### Hughson Fire Protection District

2316 3rd Street Hughson, California 95326 Phone (209) 883-2863 – Fax (209) 883-2362

### Dear Applicant:

Qualified candidates are welcome to apply for a position within our district. Enclosed in this packet you will find an application and release of information form. Below is a list of minimum qualifications to apply for a Volunteer Firefighter position. Thank you for your interest in the Hughson Fire Protection District.

### **Position Information**

Under general supervision, performs all duties required to effectively respond to emergency fire suppression, basic life support medical situations, and other non-emergency situations. Performs various staff support task and related work as assigned. A tone/voice paging system is used to notify the personnel of emergency situations.

### **Minimum Qualifications**

- Must possess a High School Diploma or G.E.D. Certificate.
- Must possess a valid California Driver's License.
- Must be a minimum of 18 years old (at time of appointment)
- Must possess strength and stamina to lift and carry equipment and patients and be able to wear a selfcontained breathing apparatus.

### **The Selection Process**

- <u>Application</u>: Use only an official Hughson Fire Protection District application form and release of information form. It MUST be completed in full. A DMV printout must be obtained and submitted with the application. Incomplete applications will be grounds for rejection and cannot be revised after being filed. Resumes may be attached as additional information only.
- Oral Board Examination: Pass/Fail Candidates who submit a properly complete application and meet the minimum qualifications as stated above, will be scheduled for an oral board examination.
- <u>Background Examination</u>: Pass/Fail Candidates who successfully pass the oral board examination will be scheduled for a confidential background check.
- Medical Examination: Pass/Fail Candidates who successfully pass the background check will be given a medical exam packet. From date of receipt the candidate will have two weeks to schedule an appointment. Failure to schedule the appointment in the allotted time will result in the candidate being removed from the selection process. This will include a drug screen, administered by the Sutter Gould Medical Group, 600 Coffee Road. Vision requirements are 20/100 uncorrected; 20/30 corrected. Color blindness will be grounds for rejection.

## **HUGHSON FIRE PROTECTION DISTRICT**



2316 3rd Street Hughson, CA 95326 (209) 883-2863

# APPLICATION FOR VOLUNTEER EMPLOYMENT HUGHSON FIRE PROTECTION DISTRICT EQUAL OPPORTUNITY EMPLOYER



### **INSTRUCTIONS:**

- a. Please answer ALL questions.
- b. Please complete FILLABLE PDF, print and sign.

### **BRING OR EMAIL SIGNED APP TO:**

Hughson Fire Department 2316 3rd Street, Hughson, California 95326 sberner@hughsonfire.com

1. Name:	2. Positio	on Applie	d For:		
(Last) (First) (Middle)					
Street Address:	3. Home	Phone _			
(Street)	3. Home Phone Office Phone				
Mail Address	Cell Phone				
(if different)(P.O. Box or alternate address)	Email				
(1.0. Box of atternate address)	4. Date of Birth (Note: Please indicate only if the position				
(City) (State) (Zip Code)		,	contains an age		
5. EDUCATION: Please be complete to allow an accurate appraisal of your qualifications.	Do you have a High School Diploma? ☐ Yes ☐ No GED Certificate? ☐ Yes				
Name & Location of Colleges or Universities attended:	From:	То:	Major:	Units:	Degree:
				□ Sem □ Qtr	_
				□ Sem □ Qtr	_
				□ Sem □ Qtr	_
Vocational, business, trade, or correspondence schools:		To:	Major:	Degree/Certificate	e:
6. Languages spoken/written other than English	Spoken:	Fluent [	☐ Good ☐ Fair	Written:□ Fluent □	Good 🗖 Fair
7. Please indicate licenses/certificates you currently hold:  ☐ Standard 1st Aid Exp. Date: ☐ Advanced 1st Aid Exp. Date: ☐ EMT Exp. Date: ☐ Lember Exp. Date: ☐ Lember Exp. Date: ☐ CPR Exp. Date: ☐ Class ☐ Valid Calif. Driver's License No. ☐ Lember Exp. Date: ☐ Lember Exp. Date: ☐ CPR Exp. Date: ☐ Class ☐ Lember Exp. Date: ☐ CPR Exp. Date: ☐ Class ☐ Lember Exp. Date: ☐ CPR Exp					
8. Check each type of work you will accept: $\square$ Permanent $\square$ Temporary $\square$ Pt. Time/ $\square$ Day $\square$ Night $\square$ Weekend $\square$ Shift $\square$ Holiday					
9. If hired, can you provide the necessary documents to verify that you are authorized to work in the U.S.? $\square$ Yes $\square$ No					
10. If required for the position, will you submit to: Fingerprinting $\square$ Yes $\square$ No; Background Check $\square$ Yes $\square$ No; Drug Test $\square$ Yes $\square$ No					
11. Have you ever been convicted, served a jail sentence or been placed on probation after committing a felony or misdemeanor? If yes, give details in space provided below. Noting prior conviction will not necessarily exclude applicant from being hired. ☐ Yes ☐ No				age to add any job rela ing your qualifications	

EXPERIENCE: (Paid and Volunteer) It is very important that you present an accurate picture of how your experience qualifies you for employment. Starting with your most recent position, list **all** experience. Use additional sheet if necessary. Your qualifications will be initially determined based on this application. Resumes will not be accepted in lieu of a completed application. **Please be complete and specific to avoid disqualification.** 

From:	Mo.	Yr.	Full Time □ Part Time □	Employer's Name
_		Yr.		Address
			Hrs. Per Wk	Position Title
Duties	S:			
				Reason for Leaving
From:	/	<u>Yr.</u>	Full Time 🗖	Employer's Name
_			Part Time	Address
To:	Mo.	Yr.	Hrs. Per Wk	Position Title
Duties	3:			
				Reason for Leaving
From:	Mo	<u>Yr.</u>	Full Time	Employer's Name
To:		,	Part Time	Address
	Mo.	Yr.	Hrs. Per Wk	Position Title
Duties	3:			
			T	Reason for Leaving
From:	Mo.	<u>Yr.</u>	Full Time □ Part Time □	Employer's Name
То:	/	Yr.		Address
			Hrs. Per Wk	Position Title
Duties	3:			
				Reason for Leaving
DEFE	DEMO	EG. DI.		
				address, phone and title or association to you
2				
3				
VOLUNTEER FIREFIGHTER APPLICANTS ONLY: (An application must be re-submitted every 12 months to remain active)  1. Type of vehicle owned Year License #  2. Are you able to leave your job for emergency calls?				
2. Are you able to leave your job for emergency calls? ☐ Yes ☐ No  3. How many miles are you from the Hughson Fire Station? Live miles from station # Work miles from station # 4. Will you be able to attend training regularly, which may be as much as 240 hours per year? ☐ Yes ☐ No				
Applicant Certification: PLEASE READ BEFORE SIGNING. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief. I understand that statements made are subject to verification and that any misrepresentation, fraud, or omission of material facts may result in denial for District employment or used for disciplinary action, including dismissal, after employment.				
I hereby authorize representatives of the Hughson Fire Protection District to contact (unless otherwise noted in Section 12) organizations (including employers and schools) and individuals listed for the purpose of verifying, work history, and work habits in connection with this application for District employment. I understand and acknowledge that such information will be used confidentially, and for the purposes of employment decisions only. It will not become part of my personnel records Once I am employed and will not be available for review by me.				
Date				Signature of Applicant



### **EMPLOYER PULL NOTICE PROGRAM**

## AUTHORIZATION FOR RELEASE OF DRIVER RECORD INFORMATION

SECTION 1 — DRIVER INFORMATION				
l		, California Driver License Numl	ber,,	
hereby authorize the Cal	fornia Department of Mo	otor Vehicles (DMV) to disclose or other		
record, to my employer, H	ughson Fire Protection Dist	rict		
		COMPANY NAME		
at least once every twelve	ve (12) months or when	ne Employer Pull Notice (EPN) program any subsequent conviction, failure to in against my driving privilege during m	appear, accident, driver's license	
(CVC) §1808.1(k). I under	stand that enrollment in t	tory enrollment in the EPN program pu he EPN program is in an effort to promo etermine my eligibility as a licensed dri	te driver safety, and that my driver	
EXECUTED AT: CITY		COUNTY	STATE	
Hughson		Stanislaus	Ca	
DATE	SIGNATURE OF EMPLOYEE			
SECTION 2 — AUTHOR	ZED REPRESENTATIVE	CERTIFICATION		
Scott Berner		of Hughson Fire Protection Di	strict	
	ED REPRESENTATIVE		ANY NAME	
of this company, that the am requesting driver recorecord is to be used by this relating to a driving positio purpose. I understand that and false representation by imprisonment in the co	information entered on the rd information on the about the semployer in the normal of	ne laws in the State of California, that I his document is true and correct, to the ove individual to verify the information a course of business and as a legitimate be to CVC §1808.1. The information receive information, I may be subject to proseculare punishable by a fine not exceeding one year, or both fine and imprisonmentally and criminally punishable pursuan	e best of my knowledge and that I is provided by said individual. This business need to verify information ed will not be used for any unlawful ation for perjury ( <i>Penal Code</i> §118) if five thousand dollars (\$5,000) or to be understand and acknowledge	
EXECUTED AT: CITY		COUNTY	STATE	
Hughson		Stanislaus	Ca	
DATE	SIGNATURE AND TITLE OF AU	JTHORIZED REPRESENTATIVE		

To obtain a driver record on a prospective employee you may submit an INF 1119 form. To add this driver to the EPN Program you must submit the applicable forms: INF 1100, INF 1103, INF 1103A form. You may obtain forms at our website at **dmv.ca.gov/otherservices**, or by calling 916-657-6346.

PLEASE RETAIN AT THE EMPLOYER'S PRINCIPAL PLACE OF BUSINESS AND MAKE AVAILABLE UPON REQUEST TO DMV STAFF.

DO NOT RETURN THIS FORM TO DMV.

## **ATTACHMENT TO APPLICATION:**

Ι,	give	e permission to the Hughson
Fire Protection Distri	ct to check my back	kground through the Criminal
Justice System and al	so my driving recor	rd through the Department of
Motor Vehicles. I full	ly understand that the	his information will only be
used for the purpose of	of appointment to the	he Hughson Fire Department. I
also understand that n	no information obta	ined through this background
check will be made p	ublic, that all or any	y part of my information will be
held in a confidential	and secured manne	er.
	SIGNATURE	DATE
	WITNECC	DATE