# HUGHSON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR MEETING MINUTES

2316 3<sup>RD</sup> STREET HUGHSON, CA. 95326 March 8, 2023

### CALL TO ORDER: 7:00 PM

# **ROLL CALL:** ( ) DAVID ABSHER (X) GUS VILLARREAL (X) TONY DOUDS ( ) MIGUEL OSEGUERA (X) MARK HUGHES

#### APPROVAL OF THE MINUTES: APPROVAL OF THE MINUTES FOR THE FEBRUARY 8, 2023, MEETING. MOTION: Hughes SECOND: Douds VOTE: 3 Yes 0 No

#### APPROVAL OF THE WARRANTS: APPROVAL OF THE WARRANTS FOR THE MONTH OF MARCH 2023 # 19327 Thru # 19364 0 Voids

MOTION: Hughes SECOND: Douds VOTE: 3 Yes 0 No

### MOTION/DISCUSSION

- MOTION/DISCUSSION: HUGHSON FIRE DEPARTMENT MASTER PLAN

   No action, more to follow.
- MOTION/DISCUSSION: PROPERTY PURCHASE
  - $\circ$  No action, more to follow.
- MOTION/DISCUSSION: NBS IMPACT FEE STUDY AND FINAL REPORT
  - No action, more to follow.

# **CHIEFS REPORT:**

- Admin building water leak issues, more to follow.
- AMR discussions, more to follow.

#### FIREFIGHTERS ASSOCIATION BUSINESS:

• Crab feed was a success.

#### FOR THE GOOD OF THE ORDER:

• None

## **ADJOURNMENT:**

MOTION: Hughes SECOND: Douds VOTE: 3 Yes 0 No TIME: 7:14 PM

Respectfully submitted. Randall Kelley Secretary to the Board of Directors