

**HUGHSON FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS  
REGULAR MEETING  
MINUTES**

2316 3<sup>RD</sup> STREET  
HUGHSON, CA. 95326

OCTOBER 11, 2023

**CALL TO ORDER: 7:03PM**

**ROLL CALL:**

(X) DAVID ABSHER (X) GUS VILLARREAL ( ) TONY DOUDS ( ) MIGUEL OSEGUERA (X) MARK HUGHES

**APPROVAL OF THE MINUTES:** APPROVAL OF THE MINUTES FOR THE SEPTEMBER 13, 2023, BOARD MEETING, AND THE SEPTEMBER 29, 2023, SPECIAL BOARD MEETING

MOTION: Villarreal SECOND: Hughes VOTE: 3-0

**APPROVAL OF THE WARRANTS:** APPROVAL OF THE WARRANTS FOR THE MONTH OF AUGUST 2023  
# 19577 Thru # 19611 No Voids

MOTION: Villarreal SECOND: Hughes VOTE: 3-0

**MOTION/DISCUSSION**

- DISCUSSION: NEW FUNDING OPPORTUNITIES
  - More to follow.

**CHIEFS REPORT:**

- No milage or call report this month due to time constraints.
- Chief Kelley advised the board of 8 new hires starting South County Academy October 16<sup>th</sup>.

**FIREFIGHTERS ASSOCIATION BUSINESS:**

- None

**FOR THE GOOD OF THE ORDER:**

- Secretary/Clerk Kelley gave update on Impact Fee progress and status with Stanislaus County and the City of Hughson

**ADJOURNMENT:**

MOTION: Hughes SECOND: Villarreal VOTE: 3-0 TIME: 7:14PM

**Respectively Submitted**

**Randall Kelley**

**Secretary/Clerk to the Board of Directors**