

HUGHSON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR MEETING
MINUTES

2316 3RD STREET
HUGHSON, CA. 95326

October 8, 2025

CALL TO ORDER: 7:06PM

ROLL CALL:

(X) DAVID ABSHER (X) GUS VILLARREAL (X) TONY DOUDS () MIGUEL OSEGUERA (X) MARK HUGHES

STAFF ATTENDANCE: Chief Berner, Assistant Chief/Board Clerk Kelley

PUBLIC COMMENT: None

APPROVAL OF THE MINUTES: APPROVAL OF THE MINUTES FOR SEPTEMBER 10, 2025, BOARD MEETING.

- Motion to approve by Villarreal, second by Absher, vote 4-0

APPROVAL OF THE WARRANTS: APPROVAL OF THE WARRANTS FOR THE MONTH OF OCTOBER 2025

- # 20431 thru # 20463 with no voids
 - Motion to approve by Hughes, second by Villarreal, vote 4-0

MOTION/DISCUSSION

- MOTION/DISCUSSION: NEW APPARATUS BAY TO REPLACE CURRENT STRUCTURES
 - No action, more to follow
- MOTION/DISCUSSION: CALIFORNIA FIRE CODE ADOPTION FOR FIRE DISTRICTS 2025
 - Chief Berner introduced the 2025 California Fire Code for Districts. Hughes motioned to waive the first reading and to schedule a public hearing to review the fire code at the next board meeting on November 12, 2025, at the Hughson Fire Department. Board clerk Kelley will have the public notice placed in the local Hughson Chronicle with the required 30-day notice and the accessibility for public review in advance of the 2025 Fire Code at the fire station, 2316 3rd Street Hughson, CA. Motion was second by Villarreal and vote to approve motion was 4 Yes and 0 No.

CHIEFS REPORT:

- New tires on U39
- Seven new Hughson volunteer firefighters started South County Academy on October 6th.

FIREFIGHTERS ASSOCIATION BUSINESS:

- Kelley provided re-cap for HVFA Open House/Fire Prevention event.

FOR THE GOOD OF THE ORDER:

- None

ADJOURNMENT:

- Motion to adjourn by Absher, second by Villarreal, vote 4-0 at 7:36PM

Respectively Submitted

Randall Kelley

Secretary/Clerk to the Board of Directors