

HUGHSON FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS  
REGULAR MEETING  
MINUTES

2316 3<sup>RD</sup> STREET  
HUGHSON, CA. 95326

December 10, 2025

**CALL TO ORDER: 7:03PM**

**ROLL CALL:**

(X) DAVID ABSHER (X) GUS VILLARREAL (X) TONY DOUDS (X) MIGUEL OSEGUERA (X) MARK HUGHES

**STAFF ATTENDANCE:** Chief Berner & Chief/Board Clerk Kelley

**PUBLIC COMMENT:** None

**APPROVAL OF THE MINUTES:** APPROVAL OF THE MINUTES FOR NOVEMBER 10, 2025, BOARD MEETING.

- Motion to approve by Villarreal, second by Oseguera, vote 5-0

**APPROVAL OF THE WARRANTS:** APPROVAL OF THE WARRANTS FOR THE MONTH OF DECEMBER 2025

- # 20499 thru # 20526 with no voids
- Motion to approve by Hughes, second by Villarreal, vote 5-0

**MOTION/DISCUSSION**

- MOTION /DISCUSSION: NEW APPARATUS BAY TO REPLACE CURRENT STRUCTURES
  - Various discussions on options, no action, more to follow

**CHIEFS REPORT:**

- January 24th, 2026, will be annual awards and recognition dinner
- 6 new hires graduated from the South County Volunteer Academy
- Vehicle and call report for November

**FIREFIGHTERS ASSOCIATION BUSINESS:**

- Operation Santa has started, four more nights to go
- Firefighters Association Dinner will be held 12-20-25 at the fire station

**FOR THE GOOD OF THE ORDER:**

- Chief Kelley suggested the district re-instate their annual “Citizen of The year Award”. BOD agreed and will choose one and invite them to the January 24th recognition dinner.

**ADJOURNMENT:**

- Motion to adjourn by Absher, second by Oseguera, vote 5-0 at 8:35PM

**Respectively Submitted**  
**Randall Kelley**  
**Secretary/Clerk to the Board of Directors**